

Strategic Planning Board

Agenda

Date: Wednesday, 22nd March, 2017
Time: 10.30 am
Venue: The Capesthorne Room - Town Hall, Macclesfield SK10 1EA

Please note that members of the public are requested to check the Council's website the week the Strategic Planning Board meeting is due to take place as Officers produce updates for some or all of the applications prior to the commencement of the meeting and after the agenda has been published.

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and in the report.

It should be noted that Part 1 items of Cheshire East Council decision making and Overview and Scrutiny meetings are audio recorded and the recordings will be uploaded to the Council's website.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

To receive any apologies for absence.

2. **Declarations of Interest/Pre Determination**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests and for Members to declare if they have a pre-determination in respect of any item on the agenda.

3. **Minutes of the Previous Meeting** (Pages 5 - 16)

To approve the minutes as a correct record.

4. **Public Speaking**

Please Contact: Sarah Baxter on 01270 686462
E-Mail: sarah.baxter@cheshireeast.gov.uk with any apologies or request for further information
Speakingatplanning@cheshireeast.gov.uk to arrange to speak at the meeting

A total period of 5 minutes is allocated for each of the planning applications for the following:

- Ward Councillors who are not members of the Strategic Planning Board
- The relevant Town/Parish Council

A period of 3 minutes is allocated for each of the planning applications for the following individuals/groups:

- Members who are not members of the Strategic Planning Board and are not the Ward Member
- Objectors
- Supporters
- Applicants

5. **16/1824M-Demolition of the existing building and an outline planning application with all matters reserved except for means of access for a mixed use development comprising residential dwellings (use class C3) and employment development (use classes B1, B2 and B8) incorporating an element of leisure uses (use classes A3 and A4), together with associated woodland buffer, ecological mitigation and enhancements, open spaces and infrastructure, Land to the North of the existing Radnor, Land at Back Lane, Cheshire for John Brooks, Ainscough Strategic Land (Pages 17 - 54)**

To consider the above application.

6. **16/4318N-Outline planning permission for up to 100 residential dwellings to include access. All other matters reserved for future consideration, Land off Park Road, Willaston for Mr Brown, Stretton Willaston Ltd (Pages 55 - 80)**

To consider the above application.

7. **16/5678M-Demolition of existing buildings and erection of five units to be used for Class A1 (Non-food retail) purposes and two units to be used for Use Class A1 (Non-food retail or sandwich shop) and/or Use Class A3 and/or Use Class A5. Creation of car park and provision of new access from Earl Road, together with landscaping and associated works. (Resubmission 15/0400M), Land at Junction of Earl Road and Epsom Avenue, Handforth for Orbit Investments (Properties) Ltd (Pages 81 - 104)**

To consider the above application.

8. **17/0223N-Full application for a proposed new warehouse unit with ancillary office/ welfare, associated landscaping, parking, service yard and access. External works to existing 'Crewe 2' unit to south of site, Land South of, Weston Road, Crewe for Mr Paul Cook (Pages 105 - 116)**

To consider the above application.

9. **Cheshire East Local Plan: Compliance with Section 35 of the Planning and Compulsory Purchase Act 2004 and Regulation 34 of the Town and Country Planning (Local Planning) (England) Regulations 2012** (Pages 117 - 214)

To consider the above report.

10. **Minerals & Waste Development Plan Document - Issues Paper** (Pages 215 - 266)

To consider the above report.